PATENTS TRADEMARKS Washington, DC 20231

Our Case Docket No.: AP-00732 Date: October 28, 1986

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): ARTHUR JAMES EDWARDS and MIHALY LAMOTH

An Assignment of the invention to

For:

CHARGE PUMP VOLTAGE REGULATOR

Enclosed are:

 $\frac{2}{2}$ sheets of drawings, along with $\frac{24}{2}$ pages of specification and claims, and a Declaration Combined with Petition and Power of Attorney.

A certified copy of a A list of References. Claims as Filed				applicatio
For	Number Filed	Number Extra	Rate	Basic Pee \$340
Total Claims	17 - 20 =	0	X \$12	* \$000
Independent Claims	1-3=	0	X \$34	⇒ \$000
	Multiple De	pendent Claim	(s) \$110	\$000
Assignment Recordal Fee				\$

Please charge Deposit Account No. 13-4770 in the amount of ____. A duplicate copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any additional fees under 37CFR 1.16 and 1.17 which may be required during the entire pendency of the application, or credit any overpayment to Account No. 13-4770. A duplicate copy of this sheet is enclosed.

Please forward all correspondence to:

Donald B. Southard Motorola, Inc. Corporate Offices 1303 E. Algonquin Road Schaumburg, Illinois 60196

Total Filing Fee

Attorney/Agent of Record

\$340

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ENITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT:

ARTHUR JAMES EDWARDS and

MIHALY LAMOTH

EXAMINER:

SERIAL NO .:

GROUP:

FILED:

CASE NO.: AP-00732

APPLICATION: CHARGE PUMP VOLTAGE REGULATOR

Motorola, Inc. Corporate Offices 1303 East Algonquin Road Schaumburg, Illinois 60196

CERTIFICATE OF EXPRESS MAILING

Hon. Commissioner of Patents and Trademarks Washington, DC 20231

Sir:

I certify that the above-referenced patent application was deposited, postage prepaid, as Express Mail having the mailing label number written below with the United States Postal Service addressed to the Commissioner of Patents and Trademarks, Washington, DC 2023l on the date indicated below.

Respectfully submitted,

PHILLIP H. MELAMED ATTORNEY FOR APPLICANTS REGISTRATION NO. 27,716 PHONE: 312/576-5218

Date: October 28, 1986

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